

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 16, 2016

Mr. Speaker:

The Education Committee reports a favorable recommendation on **H.B. 216**, UTAH EDUCATIONAL SAVINGS PLAN AMENDMENTS, by Representative S. Barlow, and recommends it be placed on the Consent Calendar.

Respectfully,

Bradley G. Last Committee Chair

Voting: 11-0-3

2 HB0216.HC1.WPD 2/16/167:29 pm tiffanystanley/TAS ECM/GAG





